Miami Dade Residents First

c/o The G Media Group Inc

Attn: Tere Gutierrez 3733 SW 149th Ave

Miami, FL 33185

Miami Dade Residents First

Page 1 of 2

Printed: 11/10/2016 10:35:35

Advertiser No: 28702

Order No:

1106252468

Start Date:

11/05/2016

Co-op:

No

End Date:

11/06/2016 Broadcast

Package:

Nο Agency Comm.: 15%

Month Type: Revision #:

CPE: AE:

Dalmau, Adrian

Entered:

11/04/2016 01:32 PM by Fusion

Last Update:

11/07/2016 03:41 PM by kalonso

Note:

WZTU-Miami Dade Residents First

Note 2:

ck #2298 ka

Spl Reg Inv:

Cash in Advance

	Market Station	Bind To	Start Date	End Date	No Of Weeks	Rev.	Rate Type	;	Skip W.		т	V	/ T	.	F	s	s	Spot W.		Spot Length	Ord Spots	Ord Cost
1	Miami WZTU-FM	10:00-19:00 Commercial 30	11/05/16	11/06/16	1	Local	50.00 cy-Polit	ical	J	0	) (	)	0	0	0	10	10		20	30	20	3,000.00
AND A SHALLOW				No	. of Spots	/Misc/[	Digital:	-	2	0/0/	/0			-		Ag Or	enc dere	ed Gr y Cor ed Ne Net C	nm t:	ission:		\$3,000.00 \$450.00 \$2,550.00 \$2,550.00

	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov
Amt. Ord.:	20	0	0	0	0	0	0	0	0	0	0	0	0
Gross:	3,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Net:	2,550.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

When signed below, this is a contract for advertising on the radio stations named above, made with the owner of those stations, subject to those terms and conditions beginning on the last page of this Order Confirmation. Except when this contract is executed by advertiser itself, it is agreed that advertiser's agency makes this contract both for itself and advertiser.

Accepted for Company:	Accepted for Advertiser:	
_		
Participating Customers		

100%

# THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE." FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"  ☐ Yes  ■ No
For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):
I represent that the payment for the above described broadcast time has been furnished by (name and address):
Miami Dade Residents First
and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").
List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):
For programming that "communicates a message relating to any political matter of

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national importance," attach Agreed Upon Schedule (Page 5)

#### THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL IMPORTANCE"

	that the payment address):	nt for the above	e described b	proadcast time	e has been	i furnished
And the state of the first and the	e Residents Fris e De Leon Blvd es: Fl	era al propriato anticolor de la companya de la co				
(hereinaftei	e authorized to a r referred to as t	the "sponsor").		.: -		·
	ef executive office above (or attach s		rs of the exe	culive comm	mee or the	board of
Rick Cook						

#### TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

liability, including reasons above-requested advertis	able attorney's fees, that may ensue from sement(s). For the above-stated broad script, transcript, or tape, which we	om the broadcast of the adcast(s), the sponsor
station at least	before the time of the scheduled	
TO BE SIG	NED BY ISSUE ADVERTISER (S	SPONSOR)
10/3/16		786-2556317
Date	Signature	Contact Phone Number
TO BE	SIGNED BY STATION REPRESENT.	ATIVE
☐ Accepted	☐ Accepted in Part	☐ Rejected
Signature	Printed Name	Title

# STATEMENT OF ORGANIZATION OF POLITICAL COMMITTEE

(PLEASE TYPE)

## RECEIVED

2015 JAN -5 PM 12: 13

HIAMI-DAGE COUNTY ELECTIONS DEPARTMENT

			a <del>a familia i de la composición del composición de la composición</del>		
1. Full Name of Committee		Telephone			
Miami-Dade Residents	First		305-442-2200		
			Po-Patricians de Paris		
Mailing Address (include cit	y, state and zip code)		1998 - Carlo P. Carlo II. e e esta con a comencia de menero en en en en en en encona menero en encona en enquera a co		
=	vd., Suite 1100, Coral Gables, Florida 331	34			
geren en e					
Street Address (include city,		~ 4			
Z (Z ) FURZE DE LEUN DI	vd., Suite 1100, Coral Gables, Florida 331	<del>.34</del>			
		and the state of t			
2. Affiliated or Connected Or committees)	ganizations (includes other committees of con	linuous ex	istence and political		
Name of Affiliated or Connected Organization	Mailing Address	v de la companya de l	Relationship		
	and the control of th				
NA					
्र <b>भ</b> ण्ड ६	old to				
		ž Ž			
		9			
2 American Communication of American		<u> </u>	territoria de la companya de la comp		
<ol> <li>Area, Scope and Jurisdict Miami-Dade County-to support</li> </ol>	t or oppose candidates for county and municipal o	ffice and or	har artivities alleweri		
under Florida election law			a market arminings as a provide start of the second of the subject of		
4. Nature of Organization or	Organization's Special Interest (e.g., medical, le	egai, educ	etion, etc.)		
Political-educate	and advocate based on candid	ate no	sitione on ieenae		
· vinou: vauxio	and advocate bases on banding	ere po	MUNIO VII ISSUES		
5. Identify by Name, Address	and Position, the Custodian of Books and Acc	ounts (inc	lude treasurer's name)		
Full Name	Mailing Address	Com	mittee Title or Position		
Joaquin Urquiola	2121 Ponce de Leon Blvd.	Trea	surer		
	Suite 1100				
	Coral Gables, Florida 33134				
Gloria Maggiolo	2121 Ponce de Leon Blvd.	Dep	uty Treasurer		
·	Suite 1100	. ,	AL.		
	Coral Gables, Florida 33134				
	i				

DS-DE 5 (Rev. 06/11) - Rule 1S-2.017

(continued on reverse side)

6. List by Name, Address and Position, Other Principal Officers, Including Officers and Members of the Finance Committee, If Any (Include chairman's name)							
Full Name	Mailing Addr	ess Co	mmittee Talle or Position				
Rick Cook Joaquin Urquiola	2121 Ponce de Leon B Suite 1100 Coral Gables, Florida 3 (same as above)	T Company of the Comp					
7. List by Name, Address, Office Sought and Party Affiliation Each Candidate or Other Individual that this Committee is Supporting (if none, please indicate)							
Full Name	Mailing Address	Office Sought	Party				
To be determined			<b>-</b> -				
8. List Any Issues this Com	mittee is Supporting: To be	determined					
List Any issues this Com	mittee is Onnosina	determined	MAR -5				
9. If this Committee is Supp N/A	9. If this Committee is Supporting the Entire Ticket of a Party, Give Name of Party  N/A						
10. In the Event of Dissolution, What Disposition will be Made of Residual Funds?							
11. List all Banks, Safety De	posit Boxes, or Other Depos	itories Used for Committee	Fusis				
Name of Bank or Depos	itory & Account Number	Malling Address					
Bank Atlantic		2121 Ponce de Leon Blvd. Coral Gables, Florida 33134					
12. List all Reports Require and Positions of Such C	d to be Filed by this Committ Officials, If Any	zee with Federal Officials and	d the Names, Addresses				
Report Title	Dates Required to be Filed	Name & Position of Official	Mailing Address				
Form 8871 Form 1120POL Form 990 as may be required	Upon formation March 15, annually May 15, annually	Internal Revenue Service	al Revenue Ogden, Utah 84201				
STATE OF Florida		Miami-Dad	e county				
Rick Cook certify that the information in this Statement of							
Organization is complete, true and correct  X  L  Correct  Signature of Chairman of Political Committee  Date							

#### APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN **DEPOSITORY FOR** POLITICAL COMMITTEES

(Sections 106.011(1) and 106.021(1), F.S.)

## RECEIVED

2015 JAN -5 PM 12: 13

MIAMI-DADE COUNTY ELECTIONS DEPARTMENT

CHECK APPROPRIATE BOX:			OFFICE USE ONLY			
Original Appointment of Treasurer Reappoint	priorit of Treasurer		Deputy Treasurer			
1, Committee or Organization		2. Telephone				
Miami-Dade Residents First		(305 ) 442-2	200			
3. Name of Treasures or Deputy Treasures 4. Email (optional		5. Telephone (optional)				
Joaquin Urquiola joaquin.urquiola@	)gskcpas.com	(305 ) 442-2	200			
6 Mailing Address 2121 Ponce de Leon Blvd., Suite 1100, Coral Gables, Florida 33134						
7. Street Address 2121 Ponce de Leon Blvd., Suite	1100, Cora	l Gables,	Florida 33134			
8. The following bank has been designated as the 💢 Prin	nary Depository	☐ Seconda	ry Depository			
9. Name of Bank	10. Street Address	fir digin i far hallman fir til makkann menikannan sekan seder tredik hama meni <del>menumu</del>	And the second s			
BBAT	2000 Por	nce de Le	on Blvd.			
Coral Gables	12. State	ida	13. Zip Cooke 33134			
14. Signature of Chairman	15. Name of Chair Rick Cool		3)			
Campaign Treasurer's Ac	ceptance of A	ppointment				
Joaquin Urquiola		, do hereb	y accept the appointment as			
(Please Print of Type) treasurer or deputy treasurer for Miami-Dade Residents First (Committee or Organization)						
UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE.						
12/36/14 ×						
D9-DE 6 (Rev. 7/10)	Squaltine of Campa	ign Treasurer or I	Deputy Treasurer			

# APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR

POLITICAL COMMITTEES

(Sections 106.011(1) and 106.021(1), F.S.)

## RECEIVED

2015 JAN -5 PM 12: 13

HIAMI-DADE COUNTY ELECTIONS DEPARTMENT

CHECK APPROPRIATE BOX:			OFFICE USE ONLY	
Original Appointment of Treasurer	ntment of Treasurer	×	Ceputy Treasurer	
1. Committee or Organization		2. Telephone	<del>na di Artin dan sani di Golosoppia da sani an mana ana anda pinitan angan sani angalak da sana</del>	
Miami-Dade Residents First		(305 ) 442-	2200	
Name of Treasurer or Deputy Treasurer		5. Telephone (optional)		
Gloria Maggiolo gloria maggiolo(	gskcpas.com	(305 ) 442-	2200	
6 Mailing Address 2121 Ponce de Leon Blvd., Suite	1100, Cora	al Gables	, Florida 33134	
7. Street Address  2121 Ponce de Leon Blvd., Suite  8. The following bank has been designated as the RI Pri	· · · · · · · · · · · · · · · · · · ·	Sandana		
Marini I	mary Depository	Seconda	ury Depository	
9. Name of Bank BB+T	10. Street Address			
DUTI	2000 Por	ice de Le	eon Blvd.	
11. City	12. State		13. Zip Code	
Coral Gables	Flor	da	33134	
14. Signature of Chairman  X / / / / / / / / / / / / / / / / / /	15. Names of Chain Rick Cook		e)	
Campaign Treasurer's Ac Gloria Maggiolo	ceptance of A	pointment		
(Please Port or Type)		, do herek	y accept the appointment as	
treasurer or deputy treasurer for Miami-Dade Re	sidents First		,	
1	Committee or Organica	tiesn)	A.	
UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAD ACCEPTANCE OF APPOINTMENT AND	WEREAD THE FOR THAT THE FACTS:	EGOING CAMP	AIGN TREASURER'S	
123014 x	A CONTRACTOR OF THE PARTY OF TH			
DS-DE 6 (Rev. 7/18)	Signature of Campai	wGarussarTre	Desarty Treasurer	

## REGISTERED AGENT STATEMENT OF APPOINTMENT

(Section 106.022, F.S.)

OFFICE USE ONE P 2015 JAN -5 PM 12: 13

MIAMI-BADE COUNTY ELECTIONS DEPARTMENT

	J						
☑ Original Appointment ☐ Change of /	**						
-							
A CONTRACTOR OF THE CONTRACTOR	Physical Address						
Registere	d Agent and Offic	e Information					
Name		Telephone					
Joaquin Urquiola Street Address	STORY CONTRACTOR OF THE COLUMN TWO COLUMNS CO.	305-442-2200					
2121 Ponce de Leon Blvd.	Snite 1100						
City	State	Zip Code					
Coral Gables	Florida	33134					
Mailing Address	entered to the transfer of the second of the	And the second s					
2121 Ponce de Leon Blvd.	Suite 1100	4.00					
City Coral Gables	State	Zsp Code					
The second secon	Florida	33134					
I accept this appointment and confirm that forth in Section 106.022, F.S. I also unde statement of resignation and filing it with the	rstand that I may res	accept the obligations of the position as set ign this appointment by executing a written a.					
Signature of Registered Agent Date							
Former Registered Agent and Office Information (for changes only)							
Name		man sanga maga maga maga maga maga maga maga					
		Telephone					
Street Address	Parine (, manufunggay, makada dan 1993), sasa ( ), dan dan 1994, sasa ( ), dan 1994, sasa ( ), dan 1994, sasa (						
City	State	Zip Code					
Committe	e or Organization	Information					
Name of Committee or Organization	And the same of th						
Miami-Dade Residents First							
Street Address		Telephone					
2121 Ponce de Leon Blvd.	. Suite 1100	305-442-2200					
City	State	Zip Code					
Coral Gables	Florida	33134					
Blanch							
Signature of Chairperson		,					
Rick Cook		12/24/14					
Printed Name of Chairperson	the second secon	Date					

Form DS-DE 41 (revised 6/11)

### RECEIVED



# Access to Handbook and the Election Laws of the State of Florida JAN -5 PM 12: 13

ELECTIONS DEPARTMENT Candidate/Chairperson: Rick Cook Last Name First Name Middle Name Miami-Dade Residents First Office Sought / Organization I acknowledge that it is my responsibility to read, understand and follow the requirements described in the following resources available on the Miami-Dade County Elections Department Website: Candidate Qualifying Handbook (http://www.miamidade.gov/elections/candidate.asp) Contains information on State Laws and Handbooks, the Election Laws of the State of Florida, County Laws and Handbooks, Qualifying Information, Electronic Reporting Dates and Procedures, Important Candidate Information, and Recent Legislative Changes. Political Committee Handbook (http://www.miamidade.gov/elections/pacs.asp) Contains information on State Laws and Handbooks, the Election Laws of the State of Florida, County Laws and Handbooks, Electronic Reporting Dates and Procedures, Important Committee Information, and Recent Legislative Changes. Acknowledged by: Candidate / Chairperson Signature Primary Telephone Number: 305-442-2200 305-733-0012 Alternate Telephone Number: E-mail address: rcchief1@bellsouth.net

MO-ED 2 (Rev. 4/12)

# Campaign Treasurer's Report Miami-Dade County Electronic Filing Require REQEIVED

☐ Candidate (office sought):	2015 JAN -5 PM 12: 13
☐ Candidate (office sought):  Candidate's Florida Voter Registration Number:	MIAHI-DADE COURTY ELECTIONS DEPARTMENT
Political Committee: Miami-Dade Residents First	771887 14,18
☐ Party Executive Committee	
□ Other:	•
Rick Cook  (Peesse part name of Candidate of Chasperson)	
understand that Campaign Treasurer's Reports <u>must</u> be file Supervisor of Elections website by midnight of the day design with Miami-Dade County requirements. I also acknowledge that 21 of the Code of Miami-Dade County regarding the filing of reports with the Supervisor of Elections were recently amended hardcopies are no longer required.	nated in order to comply t Sections 12-17 and 12- of the campaign finance
I also understand that, in accordance with Section 12-14.1 of a County, Florida, candidates running for the Offices of Miar Commissioner, Property Appraiser, Clerk of the Circuit Courts, must now file the Absentee Ballot Campaign Report (MD-ED 2) of paid campaign workers engaged in absentee ballot activities.	mi-Dade County Mayor, and Community Council (a) to disclose the names
	12/34/14
Signature of Candidate or Chairperson	Date
Day Time Telephone Number 305-442-2200	
Alternate Contact Number: 305-733-0012	
Email Address: rcchief1@bellsouth.net	
This form must be filed with the qualifying officer within 10 days Campaign Treasurer and Designation of Campaign Depository fi	after the Association of a